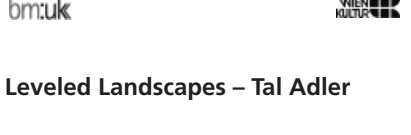


MemScreen Projects



About MemScreen

MemScreen project is funded by the Austrian Science Fund (FWF), through the Program for Arts-based Research (PEEK). It is based at the Academy of Fine Arts Vienna. MemScreen is constructed to find new artistic methods to understand, document and represent narrations, private and “collective” memories, and politics of memory and history. MemScreen’s artworks are created with particular methods for collecting and preserving information, and provide new possibilities for the understanding and appropriation of social issues. Based on the theses of a historical entanglement between Israel and Austria, the project MemScreen consciously and intentionally



Leveled Landscapes – Tal Adler

The project researches the way Austria was (and still is) dealing with its history by looking at policies and practices regarding landscape and memory. The project is based on a series of landscape photographs all over Austria, shot through a spirit level (bubble level). The spirit level is a precision measurement tool; it is the precondition for leveling grounds and constructing new realities and evidence. It provides a visual assurance and a sense of reliability, and is commonly used as a tool in photography to assure a “natural” perception of the landscape. It is usually embedded in the photography equipment itself, and remains always “backstage” and invisible in the final image.

The Skull Collection at the Natural History Museum, Vienna* – Tal Adler

The Anthropological department at the Natural History Museum in Vienna stores a collection of approximately 40,000 human skulls behind glass vitrines. Since the founding of the Department in 1876, various specimens were collected to provide research material for the developing field. A current research on the origins and purpose of the skull collection, lead by head of the department, Dr. Maria Teschler-Nicola, is underway.

A 30 meters long and 4 meters high display with around 10,000 of the skulls is located at a long hall at the anthropological department. Tal Adler photographed it, traveling parallel to the display, with over a hundred high-resolution captures. The files will be “stitched” together to create a super high-resolution, life size print of the skull display. The hall-size print

Dispersed Fragments – Tal Adler and Karin Schneider

We investigate Vienna’s “places of memory”, where history is displayed and taught: Small district museums (Bezirksmuseen), that are not prestigious, hardly included in official guides but rather in elementary schools’ field trips; memorials like “The Exhibition in Vienna’s Otto Wagner Hospital: On the History of Nazi Medicine in Vienna”; or non-official Memorials like the Flak towers (military towers from WWII). On the other hand we examine details of the displays in the big, representative institutions like the military museum (Heeresgeschichtliche Museum), or the museum of Vienna (Wien Museum). All of these representations of memory invite multiple interpretations and support different aims and

Voluntary Participation* – Tal Adler

The project “Voluntary Participation” creates a conceptual bridge between groups of Austrian Civil Society in the past, and the same groups of contemporary Austria, 2012. Within our understanding of Civil Society are: clubs; co-operatives; religious organizations; academia; professional associations; labor unions; NGOs; social movements; youth organizations; support groups and so on.

The groups are invited to be photographed in a group-portrait. The invitations are based on events in which the groups were involved (mostly but not always during National Socialism). The participation in this project allows the groups to be challenged with the concepts of heritage, complicity, responsibility, guilt, commemoration, and group politics. The correspondence and negotiations with the groups is regarded as part of the project,

The Phantom of Memory – Friedemann Derschmidt

Israeli poet Ilana Shmueli is researching memory. She investigates her own recollection of a story that happened, as she puts it, “at the margins of the Holocaust”.

She was born in 1924 in Czernowitz. In October 1941, all Jews were ordered to move to the Ghetto. On her way to the Ghetto with the family’s belongings, 17-year-old Ilana was approached by a Romanian Army officer. He offered her escape from Czernowitz. Not wishing to leave her family, Ilana refused.

Ilana and her family survived the Holocaust and emigrated to Palestine in 1944.

Time and again, Ilana returns to the story of the officer, making a key incident in her “Holocaust Story.” In each retelling, the story evolves. A police artist is brought in to create

“Reichel komplex”* – Friedemann Derschmidt

“Reichel komplex” is a Community Web 2.0 Platform created by Friedemann Derschmidt as a closed weblog for the members of his extended family. The project aims to collect family myths and narratives, as well as support family members as they confront the sensitive questions of the culpability and involvement of their ancestors in the Nazi movement.

Following a period of two years restricted access and an on-going research process together with a scientific advisory board consisting of historians, sociologists, psychologists etc., parts of the Reichel Komplex archive will soon be published using different media. Reichel Komplex has already served as a knowledge base for background material on

8 x Roubicek* – Friedemann Derschmidt

Marcel Roubicek, who spent most of his life in Israel/Palestine, is a blind old man living in an old-people’s home in Prague. In 8 x Roubicek he tells his remarkable life’s story in a series of eight interviews. The interviews are conducted by alternating male and female interviewers, in Czech, German, Hebrew and Arabic, the languages through which he lived his unlikely tale. The result is a multi-channel video installation concerned with identity, language, memory and storytelling.

In the interviews, Roubicek changes his style of speech depending on the interviewers’ language, gender or even personal background. Like the four gospels’ synoptic tellings of the story of Jesus, Roubicek narrates his own life

MemArchive / Memory Technologies and Digital Infrastructures in Holocaust Heritage Preservation – Attila Kosa

The deeper analysis of contemporary archive and media-theory makes radical changes in cultural memory conceptions visible. Archives are generally not about memory, as Pierre Nora reminds us, but about storage practices. Remembrance is always situated outside the archives, situated in the minds of humans who are stimulated by media – creating what communication science refers to as Memetic Phenomena. In the context of attempts to teach the lessons of the Holocaust, this conceptual shift makes possible new models of digital memory partly based on advanced e-learning technology. Inspired by the rich outcomes of MemScreen projects, MemArchive was undertaken as an

Artistic Research, Lectures and Residencies – Karin Schneider

Karin Schneider observes and documents how art methods in the MemScreen project are developed in order to describe the way art-based research in history can be done. She has been organizing a wide range of interviews and open lectures with MemScreen’s board members, artists from Israel and Austria, and relevant experts. She wants to grasp how the divergent Israeli and Austrian contexts shape the understanding of art methods that deal with the blind spots of one’s own society and history. MemScreen project has launched an open call in Israel and Austria to invite artists for short-term residencies. The resident artists hold lectures, participate in our research program, and engage with each

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